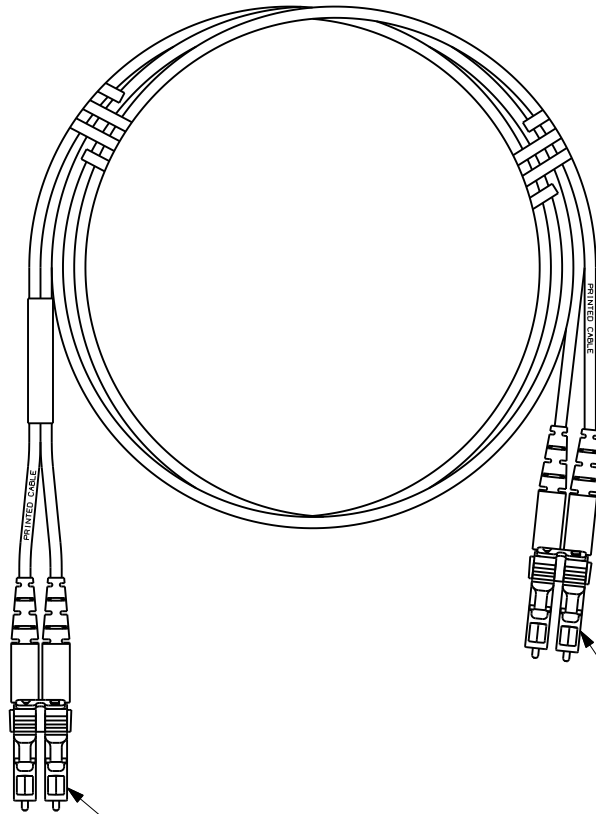


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

NOTES:

1. SEE SHEETS 2, 3 & 4 FOR PRODUCT DESCRIPTIONS AND TECHNICAL SPECIFICATIONS.
2. SEE CURRENT CATALOG FOR PATCH CORD LENGTHS AND PACKAGE QUANTITIES.
3. FOR LENGTHS OTHER THAN THOSE LISTED IN CATALOG, CONTACT YOUR PANDUIT SALES PERSON.
4. TESTED TO EIA/TIA 568-B.3.
5. PATCH CORD ROUTING CONFIGURATION A TO B.
6. ALL MATERIALS AND COMPONENTS USED MEET THE MATERIAL RESTRICTIONS OF RoHS, (EUROPEAN DIRECTIVE 2002/95/EC ON THE RESTRICTION OF HAZARDOUS SUBSTANCES) AS PROPOSED BY THE RoHS TECHNICAL ADAPTATION COMMITTEE.



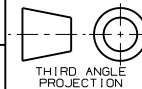
DUPLEXED LC CONNECTORS  
(PRINTED CABLE SIDE B)

DUPLEXED LC CONNECTORS  
(PRINTED CABLE SIDE A)

FIBER OPTIC PATCH CORD  
DUPLEX LC TO LC CONFIGURATION  
CUSTOMER DRAWING



**PANDUIT**™  
CORP.  
TINLEY PARK, ILL 60477



THIRD ANGLE  
PROJECTION

ALL DIMENSIONS ARE GIVEN IN INCHES  
UNLESS OTHERWISE SPECIFIED.  
DIMENSIONAL TOLERANCES ARE:  
(.X) ±.03 | (.XXX) ±.010 | (0.3)  
(.XX) ±.03 | (0.8) ANGLES

DRAWING FILENAME  
M02779BC\_DC/01A

SCALE  
NONE

DRAWN BY  
MC

REVIEW DRAWING NUMBERS

PART NO.  
SEE SHEETS 2, 3 & 4

DATE  
04-27-07

DRAWING NO.  
02779-11  
SHEET 1 OF 4  
SIZE  
A

CHK'D  
RAF

| REV | DATE     | BY  | CHK | DESCRIPTION            | ECN      | R | CUST | SUP | OTH |
|-----|----------|-----|-----|------------------------|----------|---|------|-----|-----|
| 01  | 09-09-09 | EFK |     | RELEASED TO PRODUCTION | 02779-11 |   |      |     |     |




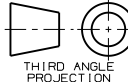
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| DUPLEX LC TO LC FIBER OPTIC PATCH CORD |                  |                     |                            |        |              |         |                |
|--|------------------|---------------------|----------------------------|--------|--------------|---------|----------------|
| PANDUIT<br>PART NO.                    | CABLE            |                     |                            |        | LC CONNECTOR |         |                |
|  | RATING           | FIBER TYPE          | COUNT                      | COLOR  | MAX. IL      | MIN. RL | BOOT COLOR     |
| F5PE10-10M*                            | PLENUM<br>(OFNP) | 50/125um OM2        | DUPLEX<br>1.6mm<br>ZIPCORD | ORANGE | 0.25dB       | 20dB    | BLACK          |
| F6PE10-10M*                            |                  | 62.5/125um OM1      |                            |        |              |         | ELECTRIC IVORY |
| FXPE10-10M*                            |                  | 10GbE OM3           |                            | AQUA   | 0.25dB       | 26dB    | AQUA           |
| FXOPE10-10M*                           |                  | OPTIMIZED 10GbE OM3 |                            |        | 0.15dB       | 26dB    |                |
| FZPE10-10M*                            |                  | 10GbE OM4           |                            | AQUA   | 0.25dB       | 26dB    | AQUA           |
| FZOPE10-10M*                           |                  | OPTIMIZED 10GbE OM4 |                            |        | 0.15dB       | 26dB    |                |
| F9PE10-10M*                            |                  | 9/125um OS1         |                            | YELLOW | 0.35dB       | 55dB    | BLUE           |

\* - DENOTES PATCH CORD LENGTH, WHERE M = METERS AND F = FEET

| REV | DATE     | BY  | CHK | DESCRIPTION            | ECN      | R | CUST | SUP | OTH |
|-----|----------|-----|-----|------------------------|----------|---|------|-----|-----|
| 01  | 09-09-09 | EFK |     | RELEASED TO PRODUCTION | 02779-11 |   |      |     |     |

|  |  |  |  |
|--|--|--|--|
|                               |  | <b>PANDUIT</b> <sup>TM</sup><br>CORP.<br>TINLEY PARK, ILL 60477  |  |
| <br>THIRD ANGLE<br>PROJECTION |  | ALL DIMENSIONS ARE GIVEN IN INCHES<br>UNLESS OTHERWISE SPECIFIED.<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ±.03   (.XXX) ±.010   (.3) ±.008   ANGLES |  |
| DRAWN BY: MC   |  | REVIEW DRAWING NUMBERS:  |  |
| DATE: 04-27-07   |  | DRAWING FILENAME: M02779BC_DC/01A  |  |
| CHK'D: RAF   |  | SCALE: NONE  |  |
|  |  | PART NO. SEE SHEETS 2, 3 & 4   |  |
|  |  | DRAWING NO. 02779-11   |  |
|  |  | SHEET 3 OF 4   |  |
|  |  | SIZE A   |  |

